

LEGAL NOTICE

PUBLIC HEARING

The Hillsborough County Executive Committee will hold a PUBLIC HEARING on behalf of the Hillsborough County Delegation on Thursday June 23, 2022 at 5:00 PM at the County Complex 329 Mast Road, Goffstown, NH 03045 for the following purpose:

1. Consistent with RSA 104:31 to consider an increase the fees of the Sheriff's office by 1% for FY 2023 to conform with the Sheriff Office fees throughout the State of NH
2. Pursuant to RSA 273-A to consider approval of the cost items in the proposed Collective Bargaining Agreement between the Hillsborough County Board of Commissioners and International Chemical Workers Union/UFCW 1046C (Nursing Home Supervisory employees) for the term of July 1, 2022 to June 30, 2023.
3. Pursuant to RSA 273-A, to consider approval of the cost items in temporary addendums to the collective bargaining agreements between Hillsborough County and a) AFSCME Local 2715 (Nursing Home Personnel); b) International Chemical Workers Union Council/UFCW, Local 1046C (Nursing Home Supervisory Personnel); c) AFSCME Council 93, Local #3657 (DOC Line Personnel); d)NCEU, Local #128, (DOC Supervisory Employees); e) AFSCME Council 93, Local #3657 (Sheriff's Employees); f) NEPBA, Local #50 (County Attorney Employees) for expenses associated with implementation of premium pay for recruitment and retention of staff under the American Rescue Plan Act (ARPA)
4. Pursuant with RSA 24:13-c, to consider approval of the Executive Committee Proposed F/Y 2023 Hillsborough County Budget.

COUNTY CONVENTION

The Hillsborough County Legislative Delegation will meet in CONVENTION on Thursday, June 23, 2022 at 6:00 PM at the County Complex 329 Mast Road, Goffstown, NH 03045 for the following purpose:

1. Consistent with RSA 104:31 to consider an increase the fees of the Sheriff's office by 1% for FY 2023 to conform with the Sheriff Office fees throughout the State of NH
2. Pursuant to RSA 273-A to consider approval of the cost items in the proposed Collective Bargaining Agreement between the Hillsborough County Board of Commissioners and International Chemical Workers Union/UFCW 1046C (Nursing Home Supervisory employees) for the term of July 1, 2022 to June 30, 2023.
3. Pursuant to RSA 273-A, to consider approval of the cost items in temporary addendums to the collective bargaining agreements between Hillsborough County and a) AFSCME Local 2715 (Nursing Home Personnel); b) International Chemical Workers Union Council/UFCW, Local 1046C (Nursing Home Supervisory Personnel); c) AFSCME Council 93, Local #3657 (DOC Line Personnel); d)NCEU, Local #128, (DOC Supervisory Employees); e) AFSCME Council 93, Local #3657 (Sheriff's Employees); f) NEPBA, Local #50 (County Attorney Employees) for expenses associated with implementation of premium pay for recruitment and retention of staff under the American Rescue Plan Act (ARPA)
4. Pursuant with RSA 24:13-c, to consider approval of the Executive Committee Proposed F/Y 2023 Hillsborough County Budget.
5. Any other business

Rep. Megan Murray, Clerk