

The County of Hillsborough New Hampshire

County Delegation Officers

Chairman
Don LeBrun, Nashua

Vice Chairman
Jim Belanger, Hollis

Clerk
Larry Gagne, Manchester



County Delegation Office

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Coordinator
Marcia Castonguay

LEGAL NOTICE

PUBLIC HEARING

The Hillsborough County Executive Committee will hold a PUBLIC HEARING on behalf of the Hillsborough County Delegation on Tuesday, June 19, 2017 at **6:00 PM** at the County Complex, Bouchard Building, 329 Mast Road, Goffstown NH for the following purpose:

1. Pursuant to RSA 273-A to consider the approval of the proposed Collective Bargaining Agreement between Hillsborough County Nursing Home and AFSCME Local 2715 (cost items only);
2. Pursuant to RSA 24:10 to consider approval of a Tripartite Cooperative Agreement with UNH and the Cooperative Extension;
3. Pursuant to RSA 35 to consider the establishment of a Capital Reserve Fund, to designate \$634,809 of the Nursing Home Proprietary Funds Unrestricted Net Position (surplus) to the fund for the purpose of capital improvements at the Hillsborough County Nursing Home and to designate the Board of Commissioners as the agents of the County to carry out the capital projects;
4. Pursuant with RSA 24:13-c to consider the approval of the Hillsborough County Executive Committee Proposed F/Y 2019 Budget.

COUNTY CONVENTION

The Hillsborough County Legislative Delegation will meet in CONVENTION on Wednesday, June 20, 2017 at **6:00 PM**, at the County Complex, Bouchard Building, 329 Mast Road, Goffstown NH for the following purpose:

1. Pursuant to RSA 273-A to consider the approval of the proposed Collective Bargaining Agreement between Hillsborough County Nursing Home and AFSCME Local 2715 (cost items only);
2. Pursuant to RSA 24:10 to consider approval of a Tripartite Cooperative Agreement with UNH and the Cooperative Extension;
3. Pursuant to RSA 35 to consider the establishment of a Capital Reserve Fund, to designate \$634,809 of the Nursing Home Proprietary Funds Unrestricted Net Position (surplus) to the fund for the purpose of capital improvements at the Hillsborough County Nursing Home and to designate the Board of Commissioners as the agents of the County to carry out the capital projects;
4. Pursuant with RSA 24:13-c to consider the approval of the Hillsborough County Executive Committee Proposed F/Y 2019 Budget;
5. And any other business to come before the Delegation

Rep. Larry Gagne, Clerk
Hillsborough County Delegation

Executive Committee

Frank Byron, Litchfield
Patricia Cornell, Manchester
Linda DiSilvestro, Manchester
Suzanne Harvey, Nashua
Mary Heath, Manchester
Dick Hinch, Merrimack

Marty Jack, Nashua
Neal Kurk, Weare
Robert L'Heureux, Merrimack
Pat Long, Manchester
Mariellen MacKay, Nashua
Latha Mangipudi, Nashua

Lynne Ober, Hudson
Claire Rouillard, Goffstown
Tony Pellegrino, Merrimack
Marjorie Porter, Hillsborough
Barbara Shaw, Manchester
Jordon Ulery, Hudson
Kermit Williams, Wilton