

The County of Hillsborough

New Hampshire

Board of Commissioners

Toni H. Pappas, District 1
Chairman

Robert H. Rowe, District 3
Vice-Chairman

Michael P. Soucy, District 2
Clerk

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Agenda

Hillsborough County Board of Commissioners

9:30 A.M.

Wednesday, March 22, 2023

- **Call to Order**
- **Pledge of Allegiance**
- **City of Manchester – Honorable Mayor Craig**
- **Administrative Business**
 - February Monthly Financial Report
 - Minutes – BOC Regular Meeting - 2/8/2023
 - Minutes – BOC Regular Meeting - 3/8/2023
 - Approval of Payroll & Accounts Payable Registers
 - Vacancy & Turnover Reports
 - Transfer #2023-38 Nursing Home Nursing Medical Supply to Nursing Other Fees & Services
 - Transfer #2023-39 Nursing Home Activities Other Fees & Services to Activities Supplies
 - Transfer #2023-40 Nursing Home Nursing Other Supplies to Barber & Beauty Other Supplies
 - Transfer #2023-41 County Attorney Health & Accident to Equipment Repair
 - CIS Bid#13-2023 – Adobe Acrobat Pro (20 licenses)
- **Public Comment on Agenda Items**
- **American Rescue Plan Act (ARPA)**
 - ARPA Update on Received Proposals
 - Solar Project Update & Feasibility Analysis
- **County Attorney**
- **Department of Corrections**
 - Census Update
 - COVID-19 Update
 - Request to rescind Bid#FY23-13 Kitchen Floor repair (*previously tabled on 3/8/23*)
 - K-9 Memorandum of Understanding
 - Maxim Healthcare Staffing Services Agreement (*Bid previously approved on 3/8/23*)
 - Bid #FY23-51 – Toilet Tissue
- **Nursing Home**
 - Census
 - MTD & YTD Revenue
 - Nursing Home Update
 - Skilled Unit Re-Opening
- **Sheriff's Office**
- **Registry of Deeds**
- **Old/New Business**
- **Non-Public**
- **Adjourn**

The next BOC regular meeting is scheduled at 9:30 a.m. on Wednesday, April 5, 2023 at the Bouchard Building, Goffstown, NH. Individuals wishing to address a topic that is not included on the agenda may request to have the topic included for discussion at a future Board meeting at the Board's discretion. The Board reserves the right to amend this agenda. This building is handicap accessible.